

**MEMBERSHIP AND RENEWAL APPLICATION**  
**Androscoggin County Fish and Game Association**  
**P.O. BOX 2128, Lewiston, Maine 04241-2128**

Membership Effective Until April 1<sup>st</sup>, 2013

NEW MEMBER (  ) RENEWAL (  )<sup>1</sup> SUBMISSION DATE: \_\_/\_\_/\_\_ **N.R.A. MEMBERSHIP IS MANDATORY!**<sup>2</sup>

NAME: \_\_\_\_\_ N.R.A.#: \_\_\_\_\_ EXPIRATION DATE: \_\_/\_\_/\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_ ZIP: \_\_\_\_\_ DATE OF BIRTH: \_\_/\_\_/\_\_

PHONE #: \_\_\_\_\_ EMERGENCY PHONE #: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

SPONSOR:<sup>3</sup> \_\_\_\_\_ RANGE SAFETY OFFICER (Y/N): \_\_ RSO EXPIRATION DATE: \_\_/\_\_/\_\_

<sup>1</sup> Renewal valid ONLY within 3 years of prior ACF&GA membership. Proof of prior membership is required.

<sup>2</sup> Membership in the ACF&GA **will not be accepted** without valid NRA Membership

<sup>3</sup> Prospective new members **must be present with his/her sponsor** to be voted upon as a new member.

First Year Dues: <b>\$100.00</b> (\$50 from 10/31/12 – 12/31/12)
Renewal Dues: <b>\$80.00</b>
Junior Members age 10-17 Dues: <b>\$10.00 (NO UNSUPERVISED ACCESS FOR JUNIORS)</b>
Indoor Range: <b>\$60.00</b> (\$30 from 10/31/12 – 12/31/12 for <b>New Members Only</b> )

**The Indoor Range is available only to members who have paid BOTH Annual Membership dues AND the Indoor Range fee. Access will be granted only upon successful completion of Indoor Range Qualification by an authorized ACF&GA Range Safety Officer.**

**Junior Membership is available only to minors with a Parent or Legal Guardian holding an active membership in the ACF&GA.**

**CLUB FACILITIES MAY BE CLOSED AT ANY TIME FOR REPAIRS, MAINTENANCE, OR TO ACCOMODATE SPECIAL EVENTS**

**Please Note the Following Conditions of Membership**

The Board of Directors reserves the right to revoke the membership of any member who violates the club rules, Code of Conduct, policies or Bylaws.

Keys, lock combinations or membership cards shall **never** be loaned to non-members.

Members are allowed up to **two guests**, for use of outdoor facilities only. **No guests are allowed in the Indoor Range.**

Minors under the age of 18 **must** have adult supervision while using the ACF&GA facilities.

Anyone using the facilities in an unsafe manner will be asked to immediately leave the ACF&GA property and may have their membership revoked.

Anyone using ACF&GA facilities (excluding public events) can be expected to be approached by any club member and may be asked to give their name and present their club membership card for identification. Non-members/unknown persons will be advised that club membership is a requirement unless the individual is a guest of a member and that member is also present. They should also be advised that our club is looking for new members and that they are welcome to attend any of our monthly meetings if they wish to join our association. At this time, they should be told that, as a non-member, they cannot be using our facilities.

I hereby grant permission to the Androscoggin County Fish and Game Association and its officers to check my background with any legal authority to be assured of my good character. I further state that my right to possess a firearm has not been revoked by any government agency or by any court.

My signature below indicates that I agree to all of the above and understand that failure to follow the Club Code of Conduct, Range Safety Rules or Bylaws may be cause for immediate termination and subsequent non-renewal of my membership in the ACF&GA.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<b>ACF&amp;GA Official Use Only</b>	
Approved: _____	Date: _____
DUES PAID \$____ GATE/CLUB # ( <input type="checkbox"/> ) RANGE # ( <input type="checkbox"/> ) RANGE RULES ( <input type="checkbox"/> ) CARD ISSUED ( <input type="checkbox"/> ) IN ROSTER ( <input type="checkbox"/> )	

We now have a web site to keep you informed of coming events or closures! Please visit <http://www.acfga.net>